

# VIRGINIA NEWS PHOTOGRAPHERS ASSOCIATION

## MEMBERSHIP APPLICATION

**Mail To: Joe Fudge, VNPA Treasurer :** 703 Mariners Row Newport News, Va. 23606  
[jfudge@dailypress.com](mailto:jfudge@dailypress.com) 757-870-1877 Annual dues are \$20.00  
and *Students dues are \$10.00*  
*Seniors 65 & over are free*  
*Contest Fee \$20.00 for all who enter*  
**Make Checks To: VNPA**

Name \_\_\_\_\_ DOB \_\_\_\_\_ Sex \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone Number's \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_  
Job Title \_\_\_\_\_ For \_\_\_\_\_ yrs.  
Past Job Title \_\_\_\_\_ For \_\_\_\_\_ yrs.  
College \_\_\_\_\_  
Dates \_\_\_\_\_ NPPA Y / N  
Employer & Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Immediate Superior \_\_\_\_\_ Phone \_\_\_\_\_  
E-mail work & home \_\_\_\_\_  
Web Site Address \_\_\_\_\_ Facebook \_\_\_\_\_  
References in Virginia \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
*Signiture* \_\_\_\_\_ *Date* \_\_\_\_\_

**VNPA Officer** \_\_\_\_\_  
**Region** \_\_\_\_\_ **Date Approved** \_\_\_\_\_ **Notes** \_\_\_\_\_  
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